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9 **IN THE UNITED STATES DISTRICT COURT
 FOR THE NORTHERN DISTRICT OF CALIFORNIA**

10 CITY AND COUNTY OF SAN FRANCISCO,

11 *Plaintiff*,

12 v.

13 ALEX M. AZAR II, Secretary of U.S.
 14 Department of Health and Human Services;
 15 ROGER SEVERINO, Director, Office for Civil
 16 Rights, Department of Health and Human
 17 Services; U.S. DEPARTMENT OF HEALTH
 18 AND HUMAN SERVICES; and DOES 1-25,

19 *Defendants*.

20 Case No. 3:19-cv-2405-WHA

21 **~~PROPOSED~~ ORDER**

22 Judge: The Honorable William Alsup

23 STATE OF CALIFORNIA, by and through
 24 XAVIER BECERRA, Attorney General,

25 *Plaintiff*,

26 v.

27 ALEX M. AZAR, in his OFFICIAL
 28 CAPACITY as SECRETARY of the U.S.
 DEPARTMENT of HEALTH & HUMAN
 SERVICES; U.S. DEPARTMENT of HEALTH
 & HUMAN SERVICES; DOES 1-100,

Defendants.

Case No. 3:19-cv-2769-WHA

1 COUNTY OF SANTA CLARA, TRUST
2 WOMEN SEATTLE, LOS ANGELES LGBT
3 CENTER, WHITMAN-WALKER CLINIC,
4 INC. d/b/a WHITMAN-WALKER HEALTH,
5 BRADBURY-SULLIVAN LGBT
6 COMMUNITY CENTER, CENTER ON
7 HALSTED, HARTFORD GYN CENTER,
8 MAZZONI CENTER, MEDICAL STUDENTS
9 FOR CHOICE, AGLP: THE ASSOCIATION
10 OF LGBTQ+ PSYCHIATRISTS, AMERICAN
11 ASSOCIATION OF PHYSICIANS FOR
12 HUMAN RIGHTS d/b/a GLMA: HEALTH
13 PROFESSIONALS ADVANCING LGBTQ
14 EQUALITY, COLLEEN McNICHOLAS,
15 ROBERT BOLAN, WARD CARPENTER,
16 SARAH HENN, and RANDY PUMPHREY,

17 *Plaintiffs,*

18 v.

19 U.S. DEPARTMENT OF HEALTH AND
20 HUMAN SERVICES and ALEX M. AZAR, II,
21 in his official capacity as SECRETARY OF
22 HEALTH AND HUMAN SERVICES,

23 *Defendants.*

Case No. 3:19-cv-2916-WHA

24 This matter having come before the Court by motion of proposed *amicus curiae* Institute
25 for Policy Integrity at New York University School of Law, seeking leave to file a brief *amicus
curiae* in the above-captioned matter, and the Court having reviewed the file and pleadings
26 herein, and being otherwise fully advised in the matter, hereby finds good cause to allow amicus
27 participation.

28 IT IS HEREBY ORDERED:

29 The Motion to File an *Amicus Curiae* Brief in Support of Plaintiffs is GRANTED.

30 This 24 day of June, 2019.

31 
32 The Honorable William Alsup